

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EI NISSI MISSION SCHOOL DHARAMGARH KALAHANDI OD
2	AFFILIATION NO.(IF APPLICABLE)	1530090
3	SCHOOL CODE (IF APPLICABLE)	15358
4	COMPLETE ADDRESS WITH PIN CODE	EI NISSI MISSION SCHOOL, DHARAMGARH, , KALAHANDI, - 766015
5	PRINCIPAL NAME	SUHIT RANJAN PANDA
6	PRINCIPAL QUALIFICATION	MA B ED
7	SCHOOL EMAIL ID	elnissi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9777998998

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.elnissizion.net/affiliation-letter/">https://www.elnissizion.net/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.elnissizion.net/trust-certificate-2/">https://www.elnissizion.net/trust-certificate-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://elnissizion.net/noc/">https://elnissizion.net/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.elnissizion.net/certificate-of-recognition/">https://www.elnissizion.net/certificate-of-recognition/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.elnissizion.net/building-certificate/">https://www.elnissizion.net/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.elnissizion.net/fire-certificate/">https://www.elnissizion.net/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.elnissizion.net/self-certification-2/">https://www.elnissizion.net/self-certification-2/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.elnissizion.net/water-health-and-sanitation/">https://www.elnissizion.net/water-health-and-sanitation/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.elnissizion.net/fee-structure/">https://www.elnissizion.net/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.elnissizion.net/fee-structure/">https://www.elnissizion.net/fee-structure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.elnissizion.net/list_of_smc/">https://www.elnissizion.net/list_of_smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.elnissizion.net/link_of_pta/">https://www.elnissizion.net/link_of_pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.elnissizion.net/link-of-class-x-result/">https://www.elnissizion.net/link-of-class-x-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUHIT RANJAN PANDA
2	TOTAL NO. OF TEACHERS	37
	PGT	2
	TGT	13
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PERSIS SARA BINNY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JOGESWAR BALIARSINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	48	40	83.33	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16673
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/I9IQ7ZUDiul">https://youtu.be/I9IQ7ZUDiul</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	JANMEJAY PANDA	TGT	BSC
2	RENU SINGH	TGT	MA
3	DEEPAK KUMAR SAHOO	TGT	B.SC
4	LAXMAN KUMAR MEHER	TGT	B.SC
5	SUHIT RANJAN PANDA	PRINCIPAL	M SC
6	SUCHISMITA PANDA	TGT	B A
7	SAJESH KUMAR LIMA	TGT	BA
8	SWABIT KUMAR PATRA	PRT	BA
9	AMARESH PATRA	PRT	BA
10	BHAWANI SANKAR HARPAL	PRT	12
11	YOGESH KUMAR KASHYAP	TGT	BA
12	DHARYA CHANDRA MEHER	TGT	B.A
13	JYOTSNA JAL	PRT	B.A
14	AJU SATNAMI	TGT	BSC
15	ASIT KUMAR DIGAL	TGT	BA
16	NALINI PRABHA PATRA	TGT	MA

17	RASHMIKANTA DHANGADAMAJHI	TGT	BA
18	RASHMITA BAG	PRT	MCS
19	KSHIRASINDHU NAIK	PRT	BA
20	PRATAP NAIK	TGT	BSC
21	LEONARD JOEL S	PGT	M.A
22	MANOJ KUMAR BESHRA	PRT	BSC
23	BIPIN BIHARI SAHU	TGT	B.Sc
24	OM PRAKASH BAG	PRT	B. COM
25	MOTILAL PRADHAN	TGT	Graduation
26	DOLAMNI MEHER	TGT	B.sc
27	DHARITRI NAIK	PRT	Graduation
28	BIBHISAN PATEL	TGT	BA
29	PRAVEEN KUMAR RANHA	TGT	BSC
30	SUNITA THAKUR	TGT	BA
31	SAMPAD KUMAR KHANSAMA	PGT	MSC
32	ANJALI MAJHI	PRT	MA
33	NALINI MEHER	PRT	MA
34	UTTAM BAGSINGH	PGT	MA